Wednesday Noon Meeting November 18, 2020 "every whit whole."*

<u>The Bible</u> <u>Hymns: 85, 207, 73</u>

My soul thirsteth for God, for the living God. Psalm 42: 2 (to) God

Lord, make haste to help me. Withhold not thou thy tender mercies from me, O Lord. Let thy loving kindness and thy truth continually preserve me. Ps. 40: 13, 11 O

Righteous art thou, O Lord, and upright are thy judgments. Thy word is very pure, therefore thy servant loveth it. Thy law is the truth. Give me understanding and I shall live. The righteousness of thy testimonies is everlasting. Blessed are they that keep his testimonies and that seek him with the whole heart. Psalms 119: 137, 140, 144, 2,

Peace, peace to him that is far off and to him that is near, saith the Lord. I have seen his ways and will heal him. I will lead him also and restore comforts unto him. Then shall thy light break forth as the morning and thine health shall spring forth speedily.

Isaiah 57: 19, 18, 8

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool and troubled the water.

Whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there which had an infirmity thirty and eight years. When Jesus saw him lie and knew that he had been now a long time in that case, he saith unto him. Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool, but while I am coming, another steppeth down before me.

Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole and took up his bed and walked. And on the same day was the Sabbath.

The Jews therefore said unto him that was cured. It is the Sabbath day. It is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed and walk. Then asked they him, What man is that which said unto thee, Take up thy bed and walk? And he that was healed wist not who it was for Jesus had conveyed himself away.

Afterward Jesus findeth him in the temple and said unto him, Behold thou art made whole, sin no more, lest a worse thing come unto thee. The man departed and told the Jews that it was Jesus which had made him whole. And therefore did the Jews persecute Jesus and sought to slay him because he had done these things on the Sabbath day.

But Jesus answered them, My Father worketh hitherto and I work. Verily, verily I say unto you, The Son can do nothing of himself, but what he seeth the Father do, for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the son and sheweth him all things that himself doeth and he will shew him greater works than these, that ye may marvel.

The word of God is quick and powerful and sharper than any two edged sword. Hebrews 4:12

God is a Spirit and they that worship him must worship him in spirit and in truth.

Science and Health with Key to the Scriptures by Mary Baker Eddy

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness. The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind. 162:4

Disease arises, like other mental conditions, from association. Since it is a law of mortal mind that certain diseases should be regarded as contagious, this law obtains credit through association,--calling up the fear that creates the image of disease and its consequent manifestation in the body.

This fact in metaphysics is illustrated by the following incident: A man was made to believe that he occupied a bed where a cholera patient had died. Immediately the symptoms of this disease appeared, and the man died. The fact was, that he had not caught the cholera by material contact, because no cholera patient had been in that bed. 154: 3-15

Question.—Does brain think, and do nerves feel, and is there intelligence in matter?

Answer.—No, not if God is true and mortal man a liar. The assertion that there can be pain or pleasure in matter is erroneous. How can intelligence dwell in matter when matter is non-intelligent and brain-lobes cannot think? Matter cannot perform the functions of Mind. Error says, "I am man;" but this belief is mortal and far from actual. From beginning to end, whatever is mortal is composed of material human beliefs and of nothing else. That only is real which reflects God. 478 14-18, 20-27

Now as of old, Truth casts out evils and heals the sick. 282: 1

Working out the rules of Science in practice, the author has restored health in cases of both acute and chronic disease in their severest forms. Secretions have been changed, the structure has been renewed, shortened limbs have been elongated, ankylosed joints have been made supple, and carious bones have been restored to healthy conditions. I have restored what is called the lost substance of lungs, and healthy organizations have been established where disease was organic.

Christian Science heals organic disease as surely as it heals what is called functional, for it requires only a fuller understanding of the divine Principle of Christian Science to demonstrate the higher rule. 162: 16

Stand porter at the door of thought. Admitting only such conclusions as you wish realized in bodily results, you will control yourself harmoniously. When the condition is present which you say induces disease, whether it be air, exercise, heredity, contagion, or accident, then perform your office as porter and shut out these unhealthy thoughts and fears. 392: 24-29 Stand

It must be clear to you that sickness is no more the reality of being than is sin. This mortal dream of sickness, sin, and death should cease through Christian Science. Truth is affirmative, and confers harmony. All metaphysical logic is inspired by this simple rule of Truth, which governs all reality. By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick. 418: 12-15, 19

Consciousness constructs a better body when faith in matter has been conquered. Correct material belief by spiritual understanding, and Spirit will form you anew. You will never fear again except to offend God, and you will never believe that heart or any portion of the body can destroy you. 425: 23

The consciousness of Truth rests us more than hours of repose in unconsciousness. 218: 7

The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system. According to Scripture, it searches "the joints and marrow," and it restores the harmony of man. 423: 8

Mankind will improve through Science and Christianity. The necessity for uplifting the race is father to the fact that Mind can do it; for Mind can impart purity instead of impurity, strength instead of weakness, and health instead of disease. Truth is an alterative in the entire system, and can make it "every whit whole." 371:26

Tom Sims, First Reader
*"every whit whole." S&H page 371: 26