

Wednesday Noon Meeting
November 11, 2020
"Silence Discord with Harmony*"

The Bible

Hymns: 386, 416, 312

Be not wise in thine own eyes: depart from evil. Proverbs 3

He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy. Proverbs 28: 13

O Lord; Lead me in thy truth, for thou art the God of my salvation; on thee do I wait all the day. Psalms 25

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb. Trust in the Lord, and do good;

The steps of a good man are ordered by the Lord; and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand. The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart; none of his steps shall slide. The Lord will not leave him, nor condemn him when he is judged. And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him. Psalm 37

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred.

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. And he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Then the devil taken him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him,. If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and said unto him, All these things will I give thee, if thou wilt fall down and worship me.

Then said Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him. Matthew 4

And Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.

And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for today I must abide at thy house.

And he made haste, and came down, and received him joyfully.

And when they saw it, they all murmured, saying that he was gone to be guest with a man that is a sinner.

And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

And Jesus said unto him, This day is salvation come to this house, For the Son of man is come to seek and to save that which was lost. Luke 19

The thief cometh not, but for to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly. John 10

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Philippians 4

Science and Health with Key to the Scriptures by Mary Baker Eddy

There is a large class of thinkers whose bigotry and conceit twist every fact to suit themselves. Their creed teaches belief in a mysterious, supernatural god, and in a natural all-powerful devil. Another class, still more unfortunate, are so depraved that they appear to be innocent. They utter a falsehood, while looking you blandly in the face. A third class of thinkers build with solid masonry. They are sincere, generous, noble, and are therefore open to the approach of recognition of Truth. The Christian Scientist has enlisted to lessen evil, disease, and death, and he will overcome them by understanding their nothingness and the allness of God, or good. Sickness to him is no less a temptation than is sin, and he heals them both by understanding God's power over them. The Christian Scientist knows that they are errors of belief, which Truth can and will destroy.

The great truth in the Science of being, that the real man was, is, and ever shall be perfect, is incontrovertible; for if man is the image, reflection, of God, he is neither inverted nor subverted, but upright and Godlike. Page 200

Unselfish ambition, noble life-motives, and purity,--these constituents of thought, mingling, constitute individually and collectively true happiness, strength, and permanence. Page 58

We never need to despair of an honest heart; but there is little hope for those who come only spasmodically face to face with their wickedness and then seek to hide it.

Man is properly self-governed only when he is guided rightly and governed by his Maker, divine Truth and Love. Page 106

To be “with the Lord” is to be in obedience to the law of God, to be absolutely governed by divine Love,—by spirit, not by matter. Page 14

Take away wealth, fame, and social organizations, which weigh not one jot in the balance of God, and we get clearer views of Principle. Break up cliques, level wealth with honesty, let worth be judged according to wisdom, and we get better views of humanity.

The Christian Scientist wisely shapes his course, and is honest and consistent in following the leadings of divine Mind. Page 458

When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious—as Life eternally is—can destroy any painful sense of, or belief in, that which Life is not. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony. Page 495

Tom Sims, First Reader

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