

## Wednesday Noon Meeting

January 6, 2021

“PEACE BE STILL”\*

The Bible

Hymns: 276, 209, 136

O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. Daniel 10: 19

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the Lord forever: for in the Lord is everlasting strength. Isaiah 26: 3, 4

If a man say, “I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God whom he hath not seen? I John 4: 20

And a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life: He said unto him, what is written in the law? How readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

And he said unto him, thou hast answered right: this do and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbor?

And Jesus answering said, a certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him.

And went to him and bound up his wounds, pouring in oil and wine, and set him on his own beast and brought him to an inn, and took care of him.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again I will repay thee.

Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, go and do thou likewise Luke 10: 25-37

And when the even was come, he saith unto them, Let us pass over unto the other side. And there arose a great storm of wind and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, **Peace, be still.** And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? How is it that ye have no faith? And they feared exceedingly and said one to another, what manner of man is this, that even the wind and the sea obey him. Mark 4: 35, 37-41

Thou art an holy people unto the Lord thy God. God hath chosen thee to be a special people unto himself. If thou shalt hearken diligently unto the voice of the Lord thy God to observe and to do all his commandments thy God will set thee on high above all nations of the earth and all blessings shall come on thee if thou shalt hearken unto the voice of the Lord thy God. Deuteronomy 28: 1, 2

And this commandment have we from him, That he who loveth God love his brother also. I John 3: 18

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Those things, which ye have both learned and received, and heard, and seen in me, do: and the God of peace shall be with you. Philippians 4: 9

Peace I leave with you, my peace I give unto you, not as the world giveth, give I unto you. Arise, let us go hence. John 14: 1, 31

## **Science and Health with Key to the Scriptures by Mary Baker Eddy**

*God is Mind, and God is infinite; hence all is Mind.* On this statement rests the Science of being, and the Principle of this Science is divine, demonstrating harmony and immortality. 492: 25

When we realize that there is one Mind, the divine law of loving our neighbor as ourselves is unfolded: whereas a belief in many ruling minds hinders man's normal drift towards the one Mind, one God, and leads human thought into opposite channels where selfishness reigns. 205: 26

When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "let this Mind be in you, which was also in Christ Jesus." Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

The realization that all inharmony is unreal brings objects and thoughts into human view in their true light, and presents them as beautiful and immortal. Harmony in man is as real and immortal as in music. Discord is unreal and mortal. 276: 4, 12

Christian Science commands man to master the propensities,--to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty. Choke these errors in their early stages, if you would not cherish an army of conspirators against health, happiness, and success. Immortal man demonstrates the government of God, good, in which is no power to sin. 405: 5-11, 19

*Question,--*What are the demands of the Science of Soul?

*Answer,--*The first demand of this Science is, "Thou shalt have no other gods before me." This *me* is Spirit. Therefore the command means this: Thou shalt have no intelligence, no life, no substance, no truth, no love, but that which is spiritual. The second is like unto it, "thou shalt love thy neighbor as thyself." It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. 467: 1-10

Jesus walked on the waves, fed the multitude, healed the sick, and raised the dead in direct opposition to material laws. His acts were the demonstration of Science, overcoming the false claims of material sense or law. 273: 24

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself,--when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind. 55: 16

Our Father which art in heaven, *Our Father-Mother God, all-harmonious,* 16: 26-27

Tom Sims, First Reader

"Peace Be Still" Mark 5: 39